

Sermon Series: Becoming Like Jesus


Bread of Life | John 6:32-40


Ohana Group Discussion Questions: Week of February 15th, 2026

OVERVIEW

After feeding the five thousand, Jesus redirects the crowd from temporary physical satisfaction to the deeper reality that He Himself is the true bread from heaven who gives eternal life. John 6:32–40 reveals that salvation rests in the Father’s will, the Son’s saving mission, and the secure promise that all who come to Christ will be kept and raised on the last day.

OHANA TIME!

 **Icebreaker:** If you were stranded somewhere and could have one simple food indefinitely, what would you choose? **Or** What meal feels celebratory or sacred in your family tradition?

 **Activity:** Watch a “Pastors Answer Ohana Questions” video together as a group! (Available on the website and KUC YouTube channel).

PRAYER

Pray: “Lord Jesus, help us seek You not merely for what You provide but for who You are, trusting that You alone satisfy our deepest hunger and hold us securely for eternal life. Amen”

BIBLE: READ JOHN 6:32-40

1. In verses 32–33, how does Jesus redefine what “true bread from heaven” is compared to the manna in the wilderness?
2. What does Jesus mean when He says, “I am the bread of life” (v. 35)? What hunger is He addressing?
3. In John 6:1–14, the crowd seeks more physical bread after being fed. How does that miracle expose the kind of expectations people brought to Jesus?
 - a. The feeding satisfied immediate hunger, yet Jesus redirects the crowd toward “the bread of life.” What does this reveal about the difference between experiencing God’s provision and truly believing in the Son?
4. In verses 37–39, what assurance does Jesus give about those who come to Him? What does Jesus’ promise to “never cast out” those who come to Him reveal about His character?
5. What does this passage teach about the relationship between the Father and Jesus?
6. How does resurrection on “the last day” shape a Christian understanding of hope?

APPLICATION

1. What are signs in your life that you are spiritually undernourished? When have you experienced spiritual dryness even while remaining active in church life? What might Jesus be exposing in that?
2. Jesus says the bread of God “gives life to the world.” How does this challenge a privatized view of faith? Where do you see spiritual starvation masked by worldly abundance? What concrete step can we take this month to intentionally bring Christ—the true bread—to someone spiritually hungry?

