



OVERVIEW

Jesus intentionally crosses deep social, ethnic, and religious boundaries by engaging a Samaritan woman, offering her not condemnation but the promise of living water that satisfies the deepest thirst of the soul. Through this encounter, Jesus reveals that true worship is not about location or status, but about a transformed heart responding to God in spirit and truth.

OHANA TIME!

 **Icebreaker:** If Jesus were to meet you somewhere unexpected (coffee shop, workplace, gym, grocery store), where would that be—and why? **Or** Share about a time you ended up in a meaningful conversation with someone you didn't expect (a stranger, cashier, seatmate, etc.).

 **Activity:** Attend Work Day together! (February 14th, 8:30am to 11am)

PRAYER

Pray: “Lord, show me the boundaries You want me to cross, and give me Your heart for the people I encounter. Amen”

BIBLE: READ JOHN 4:4-26

1. John says Jesus *“had to go through Samaria”* (v.4). Why would this route have been significant or controversial for a Jewish rabbi?
2. What social, ethnic, religious, or gender boundaries does Jesus cross by speaking with the Samaritan woman?
3. How does Jesus’ posture toward the woman differ from how others in society would likely treat her?
4. Jesus begins the conversation with a simple request: *“Will you give me a drink?”* What does this tell us about how Jesus initiates relationships?
5. How does Jesus balance truth and grace in this conversation, especially when addressing the woman’s past?
6. Jesus moves from talking about water to talking about *“living water.”* Why do you think Jesus often starts with everyday needs or experiences?
7. In what ways do people today still look for satisfaction in things that ultimately don’t last?
8. What does Jesus reveal about true worship in verses 23–24, and why is this significant in this setting?

APPLICATION

1. What fears, assumptions, or prejudices might keep us from crossing boundaries the way Jesus did? Are there people or groups today that feel “off-limits,” uncomfortable, or inconvenient for us to engage with? How can I, our small group or church intentionally reflect Jesus’ willingness to cross barriers with humility and love?
2. What would it look like for you to offer “living water” through your words, actions, or presence this week? Who might God already be placing in my path this week, and how can I respond in a way that leads them closer to Christ?

